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## BIB DATA SHEET

CONFIRMATION NO. 6561

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/536,927	11/01/2006 RULE	435	1634	56170/316314	
<b>APPLICANTS</b> David Frederick Horrobin, Bridge of Allan, SCT, UNITED KINGDOM, Deceased; Sherri Clarkson, Bridge of Allan, SCT, UNITED KINGDOM, Legal Representative; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/05131 11/26/2003 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0228079.0 12/02/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b>					
Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Verified and	/JEANINE ANNE GOLDBERG/ Examiner's Signature	SCT	0	6	3
Acknowledged	Initials				
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<b>TITLE</b> Treatment of Huntington's Disease with Epa					
<b>FILING FEE RECEIVED</b> 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees		
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